

[Please stand for parts marked with *]

Prelude: Immortal, Invisible, God Only Wise by Emma Lou Diemer

*Hymn: “**Open Now Thy Gates of Beauty**” [LSB 901]

1) Open now thy gates of beauty; Zion, let me enter there, Where my soul in joyful duty Waits for Him who answers prayer. Oh, how blessed is this place, Filled with solace, light, and grace!	2) Gracious God, I come before Thee; Come Thou also unto me. Where we find Thee and adore Thee, There a heav'n on earth must be. To my heart, O enter Thou; Let it be Thy temple now!
3) Here Thy praise is gladly chanted; Here Thy seed is duly sown. Let my soul, where it is planted, Bring forth precious sheaves alone, So that all I hear may be Fruitful unto life in me.	4) Thou my faith increase and quicken; Let me keep Thy gift divine, Howsoe'er temptations thicken; May Thy Word still o'er me shine As my guiding star through life, As my comfort in the strife.
5) Speak, O God, and I will hear Thee; Let Thy will be done indeed. May I undisturbed draw near Thee While Thou dost Thy people feed. Here of life the fountain flows; Here is balm for all our woes.	

*Confession & Absolution [LSB 203]

P: In the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: But with You there is forgiveness; therefore You are feared.

P: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

*Introit:

Psalm 121:5–8; antiphon: vv. 1–2

P: I lift up my eyes to the hills.

C: From where does my help come?

P: My help comes from the Lord,

C: who made heaven and earth.

P: The Lord is your keeper;

C: the Lord is your shade on your right hand.

P: The sun shall not strike you by day,

C: nor the moon by night.

P: The Lord will keep you from all evil;

C: he will keep your life.

P: The Lord will keep your going out and your coming in

C: from this time forth and forevermore.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

*Kyrie: [LSB 204]

KYRIE ≈ *Lord, Have Mercy*

Mark 10:47

The KYRIE may be sung once or several times in response to various petitions.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

*Gloria In Excelsis [LSB 204]

GLORIA IN EXCELSIS ≈ *Glory to God in the Highest*

Luke 2:14; John 1:29

During Advent and Lent, the GLORIA IN EXCELSIS is omitted.



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

*Collective Prayer of the Day

P: The Lord be with you

C: And also with you

P: Let us pray

ALL

Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament: **Lamentations 3:22-33**

²²The steadfast love of the LORD never ceases;
his mercies never come to an end;

²³they are new every morning;
great is your faithfulness.

²⁴"The LORD is my portion," says my soul,
"therefore I will hope in him."

²⁵The LORD is good to those who wait for him,
to the soul who seeks him.

²⁶It is good that one should wait quietly
for the salvation of the LORD.

²⁷It is good for a man that he bear
the yoke in his youth.

²⁸Let him sit alone in silence
when it is laid on him;

²⁹let him put his mouth in the dust—
there may yet be hope;

³⁰let him give his cheek to the one who strikes,
and let him be filled with insults.

³¹For the Lord will not
cast off forever,

³²but, though he cause grief, he will have compassion
according to the abundance of his steadfast love;

³³for he does not willingly afflict
or grieve the children of men.

Second Reading: **2 Corinthians 8:1-9, 13-15**

¹We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ²for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³For they gave according to their means, as I can testify, and beyond their means, of their own free will, ⁴begging us earnestly for the favor of taking part in the relief of the saints— ⁵and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. ⁶Accordingly, we urged Titus that as he had started, so he should complete among you this act

of grace. ⁷But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

⁸I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . .

¹³I do not mean that others should be eased and you burdened, but that as a matter of fairness ¹⁴your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. ¹⁵As it is written, "Whoever gathered much had nothing left over, and whoever gathered little had no lack."

*Alleluia: [LSB 205]



The congregation sings the following, or the choir may sing the appointed VERSE:



*Gospel Lesson: **Mark 5:21-43**

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²²Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." ²⁴And he went with him.

And a great crowd followed him and thronged about him. ²⁵And there was a woman who had had a discharge of blood for twelve years, ²⁶and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸For she said, "If I touch even his garments, I will be made well." ²⁹And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" ³¹And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" ³²And he looked around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. ³⁴And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" ³⁶But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." ³⁷And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." ⁴⁰And they laughed at him. But he

put them all outside and took the child's father and mother and those who were with him and went in where the child was. ⁴¹Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." ⁴²And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³And he strictly charged them that no one should know this, and told them to give her something to eat.

*Apostles Creed [*LSB 207*]

**I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Hymn of the Day: "O Christ Who Shared Our Mortal Life" [*LSB 552*]

<p>1) O Christ, who shared our mortal life And ended death's long reign, Who healed the sick and raised the dead And bore all grief and pain; We know our years on earth are few, That death is always near. Come now to us, O Lord of life; Bring hope that conquers fear!</p>	<p>2) A ruler proud but bent by grief Knelt down before Your feet: "My precious daughter's gripped by death! Come now and death defeat!" A multitude had gathered rough TO hear the truth you taught, But, leaving them, Your turn to help A father sore distraught</p>
<p>3) You pressed through the crowds to reach the child Whose limbs, with death grew cold. "She is not dead; she only sleeps!" The weeping folk You told And then You took her hand and called, "My child, I bid you rise!" She rose! And all stood round You, Lord With awed and wond'ring eyes!</p>	<p>4) Death's power holds us still in thrall And bears us toward the tomb. Death's darkening cloud hangs like a pall That threatens earth with gloom. But You have broken death's embrace And torn away its sting. Restore to life, our mortal race! Raise us, O Risen King!</p>

Sermon

*Offertory: : "Gracious God You Send Great Blessings" [*LSB 782 v1*]

1) Gracious God You Send great blessings
New each morning all our days
For Your mercies never ending
For Your Love we offer praise

Lord we pray that we your people
Who Your gifts unnumbered claim
Through the sharing of Your blessings
May bring glory to Your name.

*Prayer of the Church

*Service of The Sacrament [*LSB 208*]

Preface

Sanctus [*LSB 208*]

Lord's Prayer

Words of Institution

Agnus Dei [*LSB 210*]

Distribution – Living Bread by Williamson/Baker

*Post Communion: “**Nunc Dimittis**” [*LSB 211*]

*Post Communion Collect

*Benediction [*LSB 212*]

P. The Lord bless you and keep you.

The Lord make His face shine on you and be gracious unto you.

The Lord look upon you with favor and give you peace.

C. Amen

Closing Hymn: “**Lord of All Hopefulness**” [*LSB 738*]

1 Lord of all hopefulness, Lord of all joy, Whose trust, ever child-like, no cares can destroy, Be there at our waking, and give us, we pray, Your bliss in our hearts, Lord, at the break of the day.	2 Lord of all eagerness, Lord of all faith, Whose strong hands were skilled at the plane and the lathe, Be there at our labors, and give us, we pray, Your strength in our hearts, Lord, at the noon of the day.
3 Lord of all kindness, Lord of all grace, Your hands swift to welcome, your arms to embrace, Be there at our homing, and give us, we pray, Your love in our hearts, Lord, at the eve of the day.	4 Lord of all gentleness, Lord of all calm, Whose voice is contentment, whose presence is balm, Be there at our sleeping, and give us, we pray, Your peace in our hearts, Lord, at the end of the day.

Postlude: Prelude and Fugue in D Minor by Bach