

[Please stand for parts marked with *]

Prelude: "Welcome, Happy Morning" ... Wilbur Held

*Opening Hymn: "Christ the Lord Is Risen Today; Alleluia" [LSB 463]

<p>1) Christ the Lord is ris'n today; Alleluia! Christians, hasten o your way; Alleluia! Offer praise with love replete, Alleluia! At the paschal victim's feet. Alleluia!</p>	<p>2) For the sheep the Lamb has bled, Alleluia! Sinless in the sinner's stead. Alleluia! Christ the Lord is ris'n on high; Alleluia! Now He lives, no more to die. Alleluia!</p>
<p>3) Hail, the victim undefiled, Alleluia! God and sinners reconciled, Alleluia! When contending death and life, Alleluia! Met in strange an awesome strife. Alleluia!</p>	<p>4) Christians, on this holy day, Alleluia! All your grateful homage pay; Alleluia! Christ the Lord is ris'n on high; Alleluia! Now He lives, no more to die. Alleluia!</p>

*Confession & Absolution [LSB 184]

P. In the name of the Father and of the Son and of the Holy Spirit.

C. Amen

P. Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P. Our help is in the name of the Lord,

C. who made heaven and earth.

P. I said, I will confess my transgressions unto the Lord,

C. and You forgave the iniquity of my sin.

P. O almighty God, merciful Father,

C. I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me a poor sinful being.

P. Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C. Amen.

*Introit:

Ps 105:1-5, 8; antiphon: 1 Peter 2:2-3

P. Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation

C. if indeed you have tasted that the Lord is good.

P. Oh give thanks to the Lord; call upon his name;

C. make known his deeds among the peoples!

P. Sing to him, sing praises to him;

C. tell of all his wondrous works!

P. Glory in his holy name;

C. let the hearts of those who seek the Lord rejoice!

P. Seek the Lord and his strength;

C. seek his presence continually!

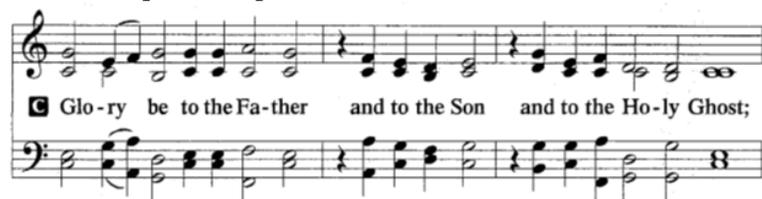
P. Remember the wondrous works that he has done,

C. his miracles, and the judgments he uttered.

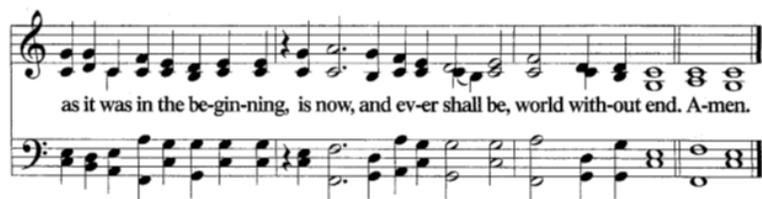
P. He remembers his covenant forever,

C. the word that he commanded, for a thousand generations.

Gloria Patri [LSB 186]

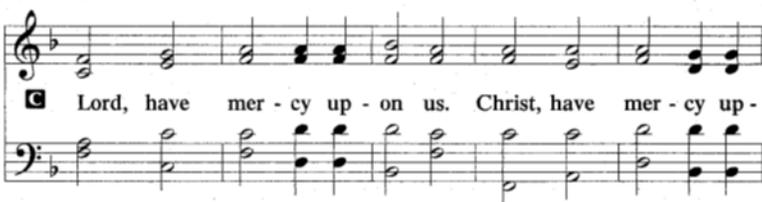


Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;

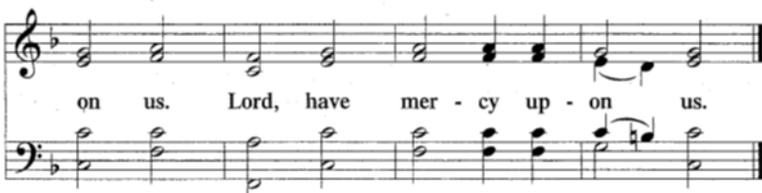


as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

*Kyrie: [LSB 186]



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria: "With High Delight Let Us Unite"[LSB 483]

<p>1)With high delight let us unite In songs of great jubilation. Ye pure in heart, all bear your part, Sing Jesus Christ, our salvation. To set us free For-ever, He Is ris'n and sends To all earth's ends Good news to save ev'ry nation.</p>	<p>2)True God, He first From death has burst Forth into life, all subduing. His enemy Doth vanquished lie; His death has been death's undoing. "And yours shall be Like victory O'er death and grave," Saith He, who gave His life for us, life renewing.</p>
<p>3)Let praises ring; Give thanks, and bring To Christ our Lord adoration. His honor speed By word and deed To ev'ry land, ev'ry nation. So shall His love Give us above, From misery And death set free, All joy and full consolation.</p>	

Welcome & Prayer: P: The Lord be with you
C: And also with you
P: Let us pray

ALL

Almighty God,
grant that we who have celebrated the Lord's resurrection
may by Your grace confess in our life and conversation
that Jesus is Lord and God;
through the same Jesus Christ, Your Son,
who lives and reigns with the You and the Holy Spirit,
one God, now and forever. Amen

Old Testament Reading: Acts 4:32-35

Now the full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold and laid it at the apostles' feet, and it was distributed to each as any had need.

Epistle Lesson: 1 John 1:1-2:2

That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life—the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us—that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. And we are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

Alleluia: “Christ Is Arisen” [LSB 459]

<p>1)Christ is arisen From the grave’s dark prison. So let our joy rise full and free; Christ our comfort true will be. Alleluia!</p>	<p>2)Were Christ not arisen, Then death were still our prison. Now, with Him to life re-stored, We praise the Father of our Lord. Alleluia!</p>
<p>3)Alleluia, alleluia, alleluia! Now let our joy rise full and free; Christ our comfort true will be. Alleluia!</p>	

***Gospel Lesson: John 20:19-31**

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.”

Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Nicene Creed

I believe in one God, the Father Almighty,
maker of heaven and earth
and all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

Hymn of the Day: “Alleluia! Jesus is Risen” [LSB 747]

1) Alleluia! Jesus is risen! Trumpets resounding in glorious light! Splendor, the Lamb, Heaven forever! Oh, what a miracle God has in sight! <i>Refrain</i>	2) Walking the way, Christ in the center Telling the story to open our eyes; Breaking our bread, Giving us glory: Jesus our blessing, our constant surprise. <i>Refrain</i>
3) Jesus the vine, We are the branches; Life in the Spirit the fruit of the tree; Heaven to earth, Christ to the people, Gift of the future now flowing to me. <i>Refrain</i>	4) Weeping, be gone; Sorrow, be silent: Death put asunder, and Easter is bright. Cherubim sing: “O grave, be open!” Clothe us in wonder, adorn us in light. <i>Refrain</i>
5) City of God, Easter forever, Golden Jerusalem, Jesus the Lamb, River of life, Saints and archangels, Sing with creation to God the I AM! <i>Refrain</i>	<i>Refrain</i> Jesus is risen and we shall arise: Give God the glory! Alleluia!

Sermon

*Offertory: : “He Is Arisen! Glorious Word” [LSB 488]

He is arisen! Glorious Word!
Now reconciled is God, my Lord;

**The gates of heav'n are open.
 My Jesus did triumphant die,
 And Satan's arrows broken lie,
 Destroyed hell's fiercest weapon.
 O hear what cheer!
 Christ victorious, Rising glorious,
 Life is giving.
 He was dead but now is living!**

Prayer of the Church

*Service of The Sacrament [*LSB 194*]

Preface

Sanctus [*LSB 195*]

Lord's Prayer

Words of Institution

Agnus Dei [*LSB 198*]

Distribution & music: "We Thank Thee, Jesus, Dearest Friend" ... Johann Walther

*Post Communion: "*Nunc Dimittis*" [*LSB 199*]

*Post Communion Collect

*Benediction [*LSB 202*]

P. The Lord bless you and keep you.

The Lord make His face shine on you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

C. Amen, amen, amen

Closing Hymn: "Jesus Lives! The Victory's Won" [*LSB 490*]

<p>1)Jesus lives! The vict'ry's won! Death no longer can appall me; Jesus lives! Death's reign is done! From the grave will Christ recall me. Brighter scenes will then commence; This shall be my confidence.</p>	<p>2)Jesus lives! To Him the throne High above all things is given. I shall go where He is gone, Live and reign with Him in heaven. God is faithful doubt-ings, hence! This shall be my confidence.</p>
<p>3)Jesus lives! For me He died, Hence will I, to Jesus living, Pure in heart and act abide, Praise to Him and glory giving. All I need God will dispense; This shall be my confidence.</p>	<p>4)Jesus lives! I know full well Nothing me from Him shall sever. Neither death nor pow'rs of hell Part me now from Christ for-ever. God will be my sure defense; This shall be my confidence.</p>
<p>5)Jesus lives! And now is death But the gate of life immortal; This shall calm my trembling breath When I pass its gloomy portal. Faith shall cry, as fails each sense: Jesus is my confidence!</p>	

Postlude: "At the Lamb's High Feast We Sing" ... Jan Bender