

[Please stand for parts marked with *]

Prelude: "Pasticcio" ... Jean Langlais

*Opening Hymn: "At the Name of Jesus" [LSB 512 v. 1, 2, 3, 5, 7]

<p>1.)At the name of Jesus Ev'ry knee shall bow, Ev'ry tongue confess Him King of glory now. 'Tis the Father's pleasure We should call Him Lord, Who from the beginning Was the mighty Word.</p>	<p>2.)At His voice creation Sprang at once to sight, All the angel faces, All the hosts of light, Thrones and bright dominions, Stars upon their way, All the heav'nly orders In their great array.</p>
<p>3.)Humbled for a season, To receive a name From the lips of sinners Unto whom He came, Faithfully He bore it Spotless to the last, Brought it back victorious When from death He passed;</p>	<p>5)In your hearts enthrone Him; There let Him subdue All that is not holy, All that is not true: Crown Him as your captain In temptation's hours; Let His will enfold you In its light and pow'r.</p>
<p>7)Glory then to Jesus, Who, the Prince of light, To a world in darkness Brought the gift of sight; Praise to God the Father; In the Spirit's love Praise we all together Him who reigns above.</p>	

*Confession & Absolution [LSB 184]

P. In the name of the Father and of the Son and of the Holy Spirit.

C. Amen

P. Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P. Our help is in the name of the Lord,

C. who made heaven and earth.

P. I said, I will confess my transgressions unto the Lord,

C. and You forgave the iniquity of my sin.

P. O almighty God, merciful Father,

C. I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me a poor sinful being.

P. Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C. Amen.

*Introit:

Ps 39:4-5, 7-8, 12a; antiphon: 2 Peter 3:13

P. In keeping with his promise we are looking forward to a new heaven and a new earth,

C. the home of righteousness.

P. O Lord, make me know my end and what is the measure of my days;

C. let me know how fleeting I am!

P. Behold, you have made my days a few handbreadths,

C. and my lifetime is as nothing before you.

P. And now, O Lord, for what do I wait?

C. My hope is in you.

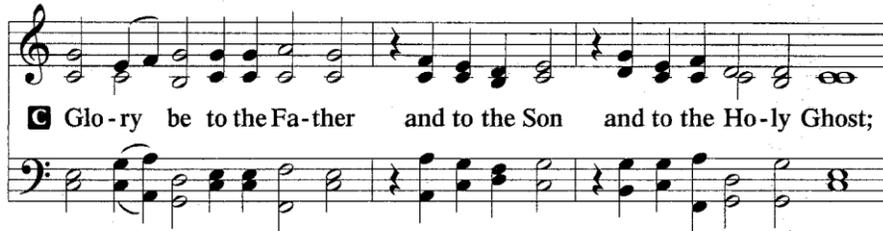
P. Deliver me from all my transgressions.

C. Do not make me the scorn of the fool!

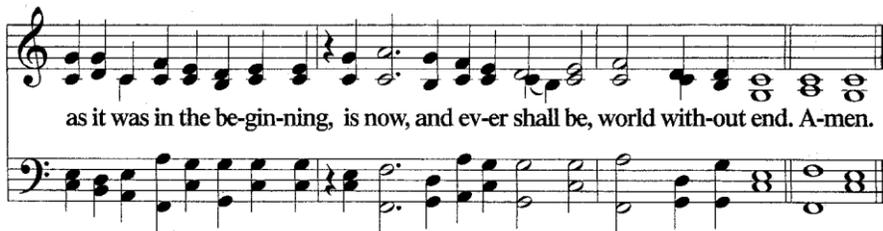
P. Hear my prayer, O Lord, and give ear to my cry; hold not your peace at my tears!

C. For I am a sojourner with you, a guest, like all my fathers.

*Gloria Patri: [LSB 186]

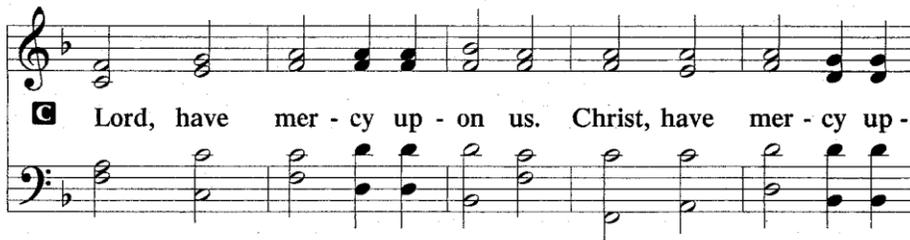


Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;

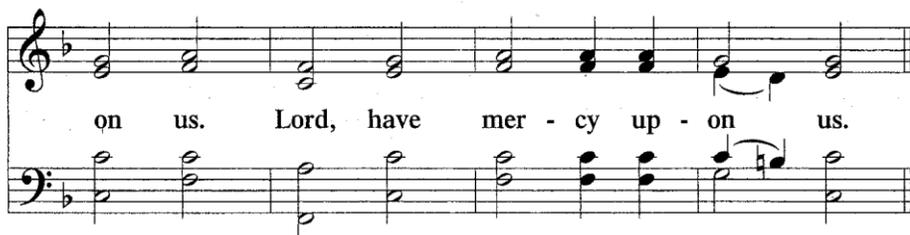


as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

*Kyrie: [LSB 186]



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

*Gloria In Excelsis: [LSB 187]

(we hope that you have a Hymnal to use for the music but here are the words for you to follow along.)

P. Glory be to God on high

C. and on earth peace, good-will toward men.

We praise Thee, we bless Thee, we worship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

**Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen**

*Welcome & Prayer: P: The Lord be with you
C: **And also with you**
P: Let us pray

ALL

**Eternal God, merciful Father,
You have appointed Your Son as judge of the living and the dead.
Enable us to wait for the day of His return
with our eyes fixed on the kingdom prepared for Your own
from the foundation of the world;
through Jesus Christ, our Lord,
who lives and reigns with You and the Holy Spirit,
one God, now and forever. Amen**

Old Testament Reading: **Ezekiel 34: 11-16, 20-24**

“For thus says the Lord God: Behold, I, I myself will search for my sheep and will seek them out. As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.

“Therefore, thus says the Lord God to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, I will rescue my flock; they shall no longer be a prey. And I will judge between sheep and sheep. And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them. I am the Lord; I have spoken.

Epistle Lesson: **1 Corinthians 15:20-28**

But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. For “God has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

Alleluia: [*LSB 190*]

Musical score for Alleluia, featuring a treble and bass clef staff with lyrics: Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

***Gospel Lesson: Matthew 25: 31-46**

“When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. And he will place the sheep on his right, but the goats on the left. Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you sick or in prison and visit you?’ And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.’
“Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’ Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’ Then he will answer them, saying, ‘Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

Nicene Creed

**I believe in one God, the Father Almighty,
maker of heaven and earth
and all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.**

Hymn of the Day: “The Head That Once Was Crowned with Thorns” [LSB 532]

1)The Head that once was crowned with thorns Is crowned with glory now; A royal diadem adorns The mighty Victor’s brow.	2)The highest place that heav’n affords Is His, is his by right, The King of kings and Lord of lords, And heav’n’s eternal Light;
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3) The Joy of all who dwell above, The Joy of all below To whom He manifests His love And grants His name to know.	4) To them the cross, with all its shame, With all its grace, is giv'n; Their name an everlasting name, Their joy the joy of heav'n.
5) They suffer with their Lord below, They reign with Him above, Their profit and their joy to know The myst'ry of His love.	6) The cross He bore is life and health, Though shame and death to Him: His people's hope, His people's wealth, Their everlasting theme.

Sermon

*Offertory: [LSB 192]

**Create in me a clean heart, O God,
And renew a right spirit within me.
Cast me not away from thy presence,
And take not thy Holy Spirit from me.
Restore unto me the joy of Thy salvation,
And uphold me with Thy free spirit. Amen**

Prayer of the Church

*Service of The Sacrament [LSB 194]

Preface
Sanctus [LSB 195]
Lord's Prayer
Words of Institution
Agnus Dei [LSB 198]
Distribution

*Post Communion: "*Nunc Dimittis*" [LSB 199]

*Post Communion Collect

*Benediction [LSB 202]

P. The Lord bless you and keep you.
The Lord make His face shine on you and be gracious unto you.
The Lord lift up His countenance upon you and give you peace.

C. Amen, amen, amen

Closing Hymn: "**The Clouds of Judgment Gather**" [LSB 513]

1) The clouds of judgment gather, The time is growing late; Be sober and be watchful, Our judge is at the gate: The judge who comes in mercy, The judge who comes in might To put an end to evil And diadem the right.	2.) Arise, O true disciples; Let wrong give way to right, And penitential shadow To Jesus' blessed light: The light that has no evening, That knows no moon or sun, The light so new and golden, The light that is but one.
3) The home of fadeless splendor, Of blooms that bear no thorn, Where they shall dwell as children Who here as exiles mourn; The peace of all the faithful, The calm of all the blest, Inviolable, unfading, Divinest, sweetest, best.	4) Oh, happy, holy portion, Relief for all distressed, True vision of true beauty, Refreshment for the blest! Strive now to win that glory, Toil now to gain that light; Send hope ahead to grasp it Till hope be lost in sight.

Postlude: "Now Thank We All Our God" ... Karg-Elert