

[Please stand for parts marked with *]

Prelude: "Prelude on "Middlebury" ... Schulz-Widmer

*Opening Hymn: "Up through Endless Ranks of Angels" [LSB 491]

1) Up through endless ranks of angels, Cries of triumph in His ears, To His heav'nly throne ascending, Having vanquished all their fears, Christ looks down upon His faithful, Leaving them in happy tears.	2) Death destroying, life restoring, Proven equal to our need, Now for us before the Father As our brother intercede; Flesh that for our world was wounded, Living, for the wounded plead!
3) To our lives of wanton wand'ring Send Your Spirit, promised guide; Through our lives of fear and failure With Your pow'r and love abide; Welcome us, as You were welcomed, To an endless Eastertide.	4) Alleluia, alleluia! Oh, to breathe the Spirit's grace! Alleluia, alleluia! Oh, to see the Father's face! Alleluia, alleluia! Oh, to feel the Son's embrace!

*Confession & Absolution [LSB 151]

P. In the name of the Father and of the Son and of the Holy Spirit.

C. Amen

P. If we say we have no sin, we deceive ourselves, and the truth is not in us.

C. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P. Let us then confess our sins to God our Father.

C. Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P. Almighty God, in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C. Amen.

*Introit:

Ps 27: 1a, 4-5, 10, 14; antiphon: Ps 27:7

P. Hear, O Lord, when I cry aloud;

C. be gracious to me and answer me!

P. The Lord is my light and my salvation;

C. whom shall I fear?

P. One thing have I asked of the Lord, that will I seek after:

C. that I may dwell in the house of the Lord all the days of my life, to gaze upon the beauty of the Lord and to inquire in his temple.

P. For he will hide me in his shelter in the day of trouble;

C. he will conceal me under the cover of his tent; he will lift me high upon a rock.

P. For my father and my mother have forsaken me,

C. but the Lord will take me in.

P. Wait for the Lord;

C. be strong, and let your heart take courage; wait for the Lord!

All

**Glory be to the Father and to the Son and to the Holy Spirit;
As it was in the beginning, is now, and will be forever. Amen.**

*Kyrie: [LSB 152]

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for unity of all let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

This Is the Feast [LSB 155]



■ This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor- thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb — who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Welcome & Prayer:

P: The Lord be with you

C: And also with you

P: Let us pray

ALL

**O King of glory, Lord of hosts,
uplifted in triumph far above all heavens,
leave us not without consolation
but send us the Spirit of truth whom You promised from the Father;
for You live and reign with Him and the Holy Spirit,
one God, now and forever. Amen**

First Reading: **Acts 1:12-26**

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. For he was numbered among us and was allotted his share in this ministry." (Now this man acquired a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) "For it is written in the Book of Psalms,

"May his camp become desolate,
and let there be no one to dwell in it";

and

"Let another take his office."

So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

Epistle Lesson: **1 John 5:9-15**

If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. And this is the testimony, that God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, that you may know that you have eternal life. And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

Alleluia: [LSB 156]

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

***Gospel Lesson: John 17:11b-19**

And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. I do not ask that you take them out of the world, but that you keep them from the evil one. They are not of the world, just as I am not of the world. Sanctify them in the truth; your word is truth. As you sent me into the world, so I have sent them into the world. And for their sake I consecrate myself, that they also may be sanctified in truth.

Apostles' Creed

**I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Hymn of the Day: "How Sweet the Name of Jesus Sounds" [LSB 524]

1)How sweet the name of Jesus sounds In a believer's ear! It soothes our sorrows, heals our wounds, And drives away our fear.	2)It makes the wounded spirit whole And calms the heart's unrest; 'Tis manna to the hungry soul And to the weary, rest.
3)Dear name! The rock on which I build, My shield and hiding place; My never-failing treasury filled With boundless stores of grace.	4)O Jesus, shepherd, guardian, friend, My Prophet, Priest, and King, My Lord, my life, my way, my end, Accept the praise I bring.
5)How weak the effort of my heart, How cold my warmest thought! But when I see Thee as Thou art, I'll praise Thee as I ought.	6)Till then I would Thy love proclaim With ev'ry fleeting breath; And may the music of Thy name Refresh my soul in death!

Sermon

***Offertory: : "He Is Arisen! Glorious Word" [LSB 488]**

**He is arisen! Glorious Word!
Now reconciled is God, my Lord;
The gates of heav'n are open.
My Jesus did triumphant die,**

And Satan's arrows broken lie,
 Destroyed hell's fiercest weapon.
 O hear what cheer!
 Christ victorious, Rising glorious,
 Life is giving.
 He was dead but now is living!

Prayer of the Church

*Service of The Sacrament [*LSB 160*]

Preface
 Sanctus [*LSB 161*]
 Lord's Prayer
 Words of Institution
 Agnus Dei [*LSB 163*]
 Distribution

*Post Communion: "Thank the Lord" [*LSB 164*]

*Post Communion Collect

*Benediction [*LSB 166*]

P. The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious unto you.
 The Lord look upon you with favor and give you peace.

C. Amen

Closing Hymn: "All Hail the Power of Jesus' Name" [*LSB 549*]

<p>1) All hail the pow'r of Jesus' name! Let angels prostrate fall; Bring forth the royal diadem And crown Him Lord of all. Bring forth the royal diadem And crown Him Lord of all.</p>	<p>2) Crown Him, ye martyrs of our God, Who from his altar call; Extol the stem of Jesse's rod And crown Him Lord of all. Extol the stem of Jesse's rod And crown Him Lord of all.</p>
<p>3) Ye seed of Israel's chosen race, Ye ransomed from the fall, Hail Him who saves you by His grace And crown Him Lord of all. Hail Him who saves you by His grace And crown Him Lord of all.</p>	<p>4) Hail Him, ye heirs of David's line, Whom David Lord did call, The God incarnate, man divine, And crown Him Lord of all. The God incarnate, man divine, And crown Him Lord of all.</p>
<p>5) Sinners, whose love can ne'er forget The worm-wood and the gall, Go, spread your trophies at His feet And crown Him Lord of all. Go, spread your trophies at His feet And crown Him Lord of all.</p>	<p>6) Let ev'ry kindred, ev'ry tribe, On this terrestrial ball To Him all majesty ascribe And crown Him Lord of all. To Him all majesty ascribe And crown Him Lord of all.</p>
<p>7) Oh, that with yonder sacred throng We at His feet may fall! We'll join the everlasting song And crown Him Lord of all. We'll join the everlasting song And crown Him Lord of all.</p>	

Postlude: "Ye Sons and Daughters of the King" ... Jan Bender