

[Please stand for parts marked with *]

Prelude: "Improvisation of Early American Hymn Tunes"

*Baptismal Hymn: "**Baptized into Your Name Most Holy**" [LSB 590]

1) Baptized into Your name most holy, O Father, Son, and Holy Ghost, I claim a place, though weak and lowly, Among Your saints, Your chosen host. Buried with Christ and dead to sin, Your Spirit now shall live within.	2) My loving Father, here You take me To be henceforth Your child and heir. My faithful Savior, here You make me The fruit of all Your sorrows share. O Holy Spirit, comfort me When threat'ning clouds around I see.
3) My faithful God, You fail me never; Your promise surely will endure. O cast me not away forever If words and deeds become impure. Have mercy when I come defiled; Forgive, lift up, restore Your child.	4) All that I am and love most dearly-- Receive it all, O Lord, from me. Let me confess my faith sincerely; Help me Your faithful child to be! Let nothing that I am or own Serve any will but Yours alone.

Baptism of Edward Gerald Kuhn V

*Hymn: "**Rise Shine You People**" [LSB 825]

1) Rise, shine, you people! Christ the Lord has entered our human story; God in him is centered. He comes to us, by death and sin surrounded, with grace unbounded.	2) See how he sends the pow'rs of evil reeling; he brings us freedom, light and life and healing. All men and women, who by guilt are driven, now are forgiven.
3) Come, celebrate; your banners high unfurling, your songs and prayers against the darkness hurling. To all the world go out and tell the story of Jesus' glory	4) Tell how the Father sent the Son to save us. Tell of the Son, who life and freedom gave us. Tell how the Spirit calls from ev'ry nation God's new creation.

*Confession & Absolution [LSB 203]

P: In the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: But with You there is forgiveness; therefore You are feared.

P: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

During Advent and Lent, the GLORIA IN EXCELSIS is omitted.



1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

*Collective Prayer of the Day

P: The Lord be with you

C: **And also with you**

P: Let us pray

ALL

Almighty and eternal God,

Your Son Jesus triumphed over the prince of demons and freed us from bondage to sin.

Help us to stand firm against every assault of Satan, and enable us always to do Your will;

through Jesus Christ, our Lord,

who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen

Old Testament: **Genesis 3:8-15**

They heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man and said to him, "Where are you?" And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

The Lord God said to the serpent,

"Because you have done this,

cursed are you above all livestock

and above all beasts of the field;

on your belly you shall go,

and dust you shall eat

all the days of your life.
I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel.”

Second Reading: 2 Corinthians 4:13-5:1

Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

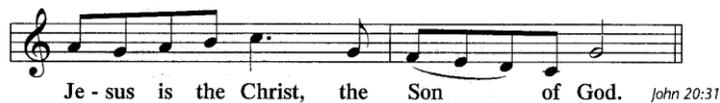
So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

***Alleluia: [LSB 205]**



The congregation sings the following, or the choir may sing the appointed VERSE:



***Gospel Lesson: Mark 3:20-35**

Then [Jesus] went home, and the crowd gathered again, so that they could not even eat. And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.”

And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.” And he called them to him and said to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. But no one can enter a strong man’s house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

“Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

And his mother and his brothers came, and standing outside they sent to him and called him. And a crowd was sitting around him, and they said to him, “Your mother and your brothers are outside, seeking you.” And he

answered them, “Who are my mother and my brothers?” And looking about at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God, he is my brother and sister and mother.”

*Apostles Creed [*LSB 207*]

**I believe in God, the Father Almighty,
 maker of heaven and earth.
 And in Jesus Christ, His only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried.
 He descended into hell.
 The third day He rose again from the dead.
 He ascended into heaven
 and sits at the right hand of God the Father Almighty.
 From thence He will come to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy Christian Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

Hymn of the Day: “**In Adam We Have All Been One**” [*LSB 569*]

1) In Adam we have all been one One huge rebellious man We all have fled that evening voice That sought us as we ran	2) We fled thee and in losing thee We lost our brother too Each singly sought and claimed his own Each man his brother slew
3) But Thy strong love it sought us still And sent thine only Son That we might hear His Shepherd’s voice And hearing him be one	4) O Thou who when we loved Thee not Didst love and save us all Though great Good Shepherd of mankind O hear us when we call
5) Send us Thy Spirit teach us truth Thou Son O set us free From fancied wisdom, self-taught ways TO make us one in Thee	6) Then shall our song united rise To Thine eternal throne Where with the Father evermore And Spirit Thou art one.

Sermon

*Offertory: : “**Gracious God You Send Great Blessings**” [*LSB 782 v1*]

1) **Gracious God You Send great blessings
 New each morning all our days
 For Your mercies never ending
 For Your Love we offer praise
 Lord we pray that we your people
 Who Your gifts unnumbered claim
 Through the sharing of Your blessings
 May bring glory to Your name.**

*Prayer of the Church

*Service of The Sacrament [*LSB 208*]

Preface

Sanctus [*LSB 208*]

Lord's Prayer

Words of Institution

Agnus Dei [*LSB 210*]

Distribution

*Post Communion: "Nunc Dimittis" [*LSB 211*]

*Post Communion Collect

*Benediction [*LSB 212*]

P. The Lord bless you and keep you.

The Lord make His face shine on you and be gracious unto you.

The Lord look upon you with favor and give you peace.

C. Amen

Closing Hymn: "Praise the One Who Breaks the Darkness" [*LSB 849*]

<p>1) Praise the One who breaks the darkness With a liberating light; Praise the One who frees the pris'ners Turning blindness into sight. Praise the One who preached the Gospel, Healing ev'ry dread disease, Calming storms, and feeding thousands With the very Bread of peace.</p>	<p>2) Praise the One who blessed the children With a strong, yet gentle word; Praise the One who drove out demons With the piercing two-edged sword. Praise the one who brings cool water To the desert's burning sand; From this Well comes living water Quenching thirst in ev'ry land.</p>
<p>3) Let us praise the Word incarnate, Christ, who suffered in our place. Jesus died and rose victorious That we may know God by grace. Let us sing for joy and gladness, Seeing what our God has done; Let us praise the true Redeemer, Praise the One who makes us one.</p>	

Postlude