

[Please stand for parts marked with *]

Prelude: "Rejoice, O My Soul" ... Karg-Elert

*Opening Hymn: "God Has Spoken by His Prophets" [LSB 583]

<p>1)God has spoken by His prophets, Spoken His unchanging Word; Each from age to age proclaiming God, the one, the righteous Lord. In the world's despair and turmoil, One firm anchor holds us fast: God is king, His throne eternal; God the first, and God the last.</p>	<p>2)God has spoken by Christ Jesus, Christ, the ever-lasting Son, Brightness of the Father's glory, With the Father ever one; Spoken by the Word Incarnate, God of God, before time was; Light of Light, to earth descending, He reveals our God to us.</p>
<p>3)God is speaking by His Spirit, Speaking to our hearts again, In the ageless Word declaring His own message, now as then. Through the rise and fall of nations One sure faith yet standing fast; God abides, His Word unchanging; God the first, and God the last.</p>	

*Confession & Absolution [LSB 151]

P. In the name of the Father and of the Son and of the Holy Spirit.

C. Amen

P. If we say we have no sin, we deceive ourselves, and the truth is not in us.

C. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P. Let us then confess our sins to God our Father.

C. Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P. Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C. Amen.

*Introit:

Ps 32:1-2, 5-7; antiphon: Ps 32:10

P. Many are the sorrows of the wicked,

C. but steadfast love surrounds the one who trusts in the Lord.

P. Blessed is the one whose transgression is forgiven,

C. whose sin is covered.

P. Blessed is the man against whom the Lord counts no iniquity,

C. and in whose spirit there is no deceit.

P. I acknowledged my sin to you, and I did not cover my iniquity;

C. I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin.

P. Therefore let everyone who is godly offer prayer to you at a time when you may be found;

C. surely in the rush of great waters, they shall not reach him.

P. You are a hiding place me; you preserve me from trouble;

C. you surround me with shouts of deliverance.

***Gloria Patri: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

***Kyrie: [LSB 152]**

P. In peace let us pray to the Lord.

C. Lord, have mercy.

P. For the peace from above and for our salvation let us pray to the Lord.

C. Lord, have mercy.

P. For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C. Lord, have mercy.

P. For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C. Lord have mercy.

P. Help, save, comfort, and defend us, gracious Lord.

C. Amen

***Gloria In Excelsis: [LSB 154]**



A Glory to God in the highest, and peace to His peo - ple on earth.



G Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Welcome & Prayer:

P: The Lord be with you

C: And also with you

P: Let us pray

ALL

Almighty God,

**You know we live in the midst of so many dangers
that in our frailty we cannot stand upright.**

**Grant strength and protection to support us in all dangers
and carry us through all temptations;**

**through Jesus Christ, Your Son, our Lord,
who lives and reigns with the You and the Holy Spirit,
one God, now and forever. Amen**

Old Testament Reading: **Deuteronomy 18:15-20**

“The Lord your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— just as you desired of the Lord your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the Lord my God or see this great fire any more, lest I die.’ And the Lord said to me, ‘They are right in what they have spoken. I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. 20 But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.’”

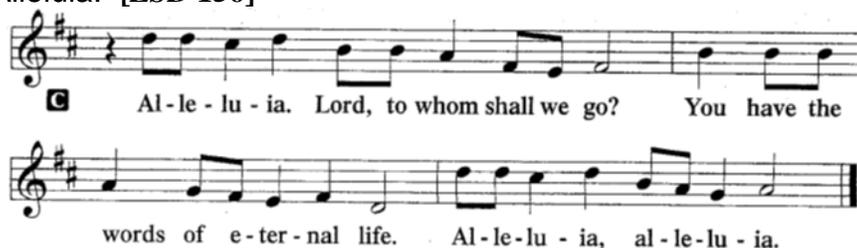
Epistle Lesson: **1 Corinthians 8:1-13**

Now concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. If anyone imagines that he knows something, he does not yet know as he ought to know. But if anyone loves God, he is known by God.

Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” For although there may be so-called gods in heaven or on earth—as indeed there are many “gods” and many “lords”— yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. But take care that this right of yours does not somehow become a stumbling block to the weak. For if anyone sees you who have knowledge eating in an idol's temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this weak person is destroyed, the brother for whom Christ died. Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

Alleluia: [LSB 156]



*Gospel Lesson: **Mark 1:21-28**

And they went into Capernaum, and immediately on the Sabbath he entered the synagogue and was teaching. And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. And immediately there was in their synagogue a man with an unclean spirit. And he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.” And at once his fame spread everywhere throughout all the surrounding region of Galilee.

Nicene Creed

**I believe in one God, the Father Almighty,
maker of heaven and earth
and all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,**

very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.
 And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life of the world to come. Amen.

Hymn of the Day: "Away from Us!" the Demon Cried [LSB 541]

1)"Away from us!" the demon cried When Christ, the Lord, drew near. "Our dark, disordered world is lost When You, the Light, appear!	2)But Jesus spoke with god's own pow'r; "Come forth!" was His command; For evil cannot bear the Light Nor sin the Truth withstand.
3)O risen Christ, God's living Word, To us, we pray, draw near. Come, speak the truth that cleanses sin With love that conquers fear.	4)Drive out the doubt that cripples faith; Expel our pride and greed That we, from pow'rs that threaten us, May, by Your grace, be freed.
5)Then help us, Lord, to greet each day With hearts and wills made new And, when You call us forth to serve, To rise and follow You.	

Sermon

*Offertory: : "What shall I render" [LSB 159]

What shall I render to the Lord for all His benefits to me?
 I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
 I will take the cup of salvation and will call on the name of the Lord.
 I will pay my vows to the Lord now in the presence of all His people,
 in the courts of the Lord's house, in the midst of you, O Jerusalem.

Prayer of the Church

*Service of The Sacrament [LSB 160]

Preface
 Sanctus [LSB 161]
 Lord's Prayer
 Words of Institution
 Agnus Dei [LSB 163]

Distribution

*Post Communion: “*Nunc Dimittis*” [LSB 165]

*Post Communion Collect

*Benediction [LSB 166]

P. The Lord bless you and keep you.

The Lord make His face shine on you and be gracious unto you.

The Lord look upon you with favor and give you peace.

C. Amen, amen, amen

Closing Hymn: “O God of God, O Light of Light” [LSB 810]

1) O God of God, O Light of Light, O Prince of Peace and King of kings: To You in heaven's glory bright The song of praise forever rings. To Him who sits upon the throne, The Lamb once slain but raised again, Be all the glory He has won, All thanks and praise! Amen, amen.	2) For deep in prophets' sacred page, And grand in poets' winged word, Slowly in type, from age to age The nations saw their coming Lord; Till through the deep Judean night Rang out the song, “Good-will to men!” Sung once by first-born sons of light, It echoes now, “Good-will!” Amen.
3) That life of truth, those deeds of love, That death so steeped in hate and scorn These all are past, and now above He reigns, our King once crowned with thorn. Lift up your heads, O mighty gates! So sang that host beyond our ken. Lift up your heads, your King awaits. We lift them up. Amen, amen.	4) Then raise to Christ a mighty song, And shout His name, His mercies tell! Sing, heav'nly host, your praise pro-long, And all on earth, your anthem swell! All hail, O Lamb for sinners slain! Forever let the song ascend! Worthy the Lamb, enthroned to reign, All glory, pow'r! Amen, amen.

Postlude: “Grand Chouer in G” ... Salome