

[Please stand for parts marked with *]

Prelude: "Air" from Second Suite ... Mouret

*Opening Hymn: "When to Our World the Savior Came [LSB 551]

1)When to our world the Savior came The sick and helpless heard His name, And in their weakness longed to see The healing Christ of Galilee.	2)That good physician! Night and day The people thronged about His way; And wonder ran from soul to soul, "The touch of Christ has made us whole!".
3)His praises then were heard and sung By opened ears and loosened tongue, While lightened eyes could see and know The healing Christ of long ago.	4)Of long ago: yet living still, Who died for us on Calv'ry's hill; Who triumphed over cross and grave, His healing hands stretched forth to save.
5)His sov'reign purpose still remains Who rose in pow'r, and lives and reigns; Till ev'ry tongue confess His praise, The healing Christ of all our days.	

*Confession & Absolution [LSB 151]

P. In the name of the Father and of the Son and of the Holy Spirit.

C. Amen

P. If we say we have no sin, we deceive ourselves, and the truth is not in us.

C. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P. Let us then confess our sins to God our Father.

C. Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P. Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C. Amen.

*Introit:

Ps 13:3-5, 5-7; antiphon: Ps 13:6

P. I will sing to the Lord,

C. because he has dealt bountifully with me.

P. Consider and answer me, O Lord my God;

C. light up my eyes, lest I sleep the sleep of death,

P. lest my enemy say, "I have prevailed over him,"

C. lest my foes rejoice because I am shaken.

P. But I have trusted in your steadfast love;

C. my heart shall rejoice in your salvation.

*Gloria Patri: **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

*Kyrie: [LSB 152]

P. In peace let us pray to the Lord.

C. Lord, have mercy.

P. For the peace from above and for our salvation let us pray to the Lord.

C. Lord, have mercy.

P. For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C. Lord, have mercy.

P. For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C. Lord have mercy.

P. Help, save, comfort, and defend us, gracious Lord.

C. Amen

*This Is The Feast: [LSB 155]

Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Welcome & Prayer:

P: The Lord be with you

C: And also with you

P: Let us pray

ALL

O Lord,

keep Your family the Church continually in the true faith

that, relying on the hope of Your heavenly grace,

we may ever be defended by Your mighty power;

through Jesus Christ, Your Son, our Lord,

who lives and reigns with the You and the Holy Spirit,

one God, now and forever. Amen

Old Testament Reading: **Isaiah 40:21-31**

Do you not know? Do you not hear?

Has it not been told you from the beginning?

Have you not understood from the foundations of the earth?

It is he who sits above the circle of the earth,

and its inhabitants are like grasshoppers;

who stretches out the heavens like a curtain,

and spreads them like a tent to dwell in;

who brings princes to nothing,
 and makes the rulers of the earth as emptiness.
 Scarcely are they planted, scarcely sown,
 scarcely has their stem taken root in the earth,
 when he blows on them, and they wither,
 and the tempest carries them off like stubble.
 To whom then will you compare me,
 that I should be like him? says the Holy One.
 Lift up your eyes on high and see:
 who created these?
 He who brings out their host by number,
 calling them all by name;
 by the greatness of his might
 and because he is strong in power,
 not one is missing.
 Why do you say, O Jacob,
 and speak, O Israel,
 “My way is hidden from the Lord,
 and my right is disregarded by my God”?
 Have you not known? Have you not heard?
 The Lord is the everlasting God,
 the Creator of the ends of the earth.
 He does not faint or grow weary;
 his understanding is unsearchable.
 He gives power to the faint,
 and to him who has no might he increases strength.
 Even youths shall faint and be weary,
 and young men shall fall exhausted;
 but they who wait for the Lord shall renew their strength;
 they shall mount up with wings like eagles;
 they shall run and not be weary;
 they shall walk and not faint.

Epistle Lesson: **1 Corinthians 9:16-27**

For if I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! For if I do this of my own will, I have a reward, but if not of my own will, I am still entrusted with a stewardship. What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel.

For though I am free from all, I have made myself a servant to all, that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. I do it all for the sake of the gospel, that I may share with them in its blessings.

Do you not know that in a race all the runners run, but only one receives the prize? So run that you may obtain it. Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. So I do not run aimlessly; I do not box as one beating the air. But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

Alleluia: [LSB 156]

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a common time signature 'C' and contains the lyrics: "Al - le - lu - ia. Lord, to whom shall we go? You have the". The second staff continues the melody with the lyrics: "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia."

***Gospel Lesson: Mark 1:29-39**

And immediately he left the synagogue and entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them.

That evening at sundown they brought to him all who were sick or oppressed by demons. And the whole city was gathered together at the door. And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.

And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. And Simon and those who were with him searched for him, and they found him and said to him, "Everyone is looking for you." And he said to them, "Let us go on to the next towns, that I may preach there also, for that is why I came out." And he went throughout all Galilee, preaching in their synagogues and casting out demons.

Nicene Creed

**I believe in one God, the Father Almighty,
maker of heaven and earth
and all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

**And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.**

Hymn of the Day: "On Eagles' Wings" [LSB 727]

1) You who dwell in the shelter of the Lord, Who abide in His shadow for life, Say to the Lord: "My refuge, My rock in whom I trust!" <i>refrain</i>	2) The snare of the fowler will never capture you, And famine will bring you no fear; Under His wings your refuge, His faithfulness your shield. <i>refrain</i>
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<p>3) You need not fear the terror of the night Nor the arrow that flies by day; Though thousands fall about you, Near you it shall not come.</p> <p><i>refrain</i></p>	<p>4) For to His angels He's given a command To guard you in all of your ways; Upon their hands they will bear you up, Lest you dash your foot against a stone.</p> <p><i>refrain</i></p>
<p><i>Refrain</i></p> <p>And He will raise you up on eagles' wings, Bear you on the breath of dawn, Make you to shine like the sun, And hold you in the palm of His hand</p>	

Sermon

*Offertory: : “May God Bestow on Us His Grace” [LSB 824 v. 3]

O let the people praise Thy worth,
In all good works increasing;
The land shall plenteous fruit bring forth,
Thy Word is rich in blessing.
May God the Father, God the Son,
And God the Spirit bless us!
Let all the world praise Him alone,
Let solemn awe possess us.
Now let our hearts say, “Amen!”

Prayer of the Church

*Service of The Sacrament [LSB 160]

Preface
Sanctus [LSB 161]
Lord's Prayer
Words of Institution
Agnus Dei [LSB 163]
Distribution

*Post Communion: “Nunc Dimittis” [LSB 165]

*Post Communion Collect

*Benediction [LSB 166]

P. The Lord bless you and keep you.
The Lord make His face shine on you and be gracious unto you.
The Lord look upon you with favor and give you peace.

C. Amen, amen, amen

Closing Hymn: “Rise, Shine, You People” [LSB 825]

<p>1) Rise, shine, you people! Christ the Lord has entered Our human story; God in Him is centered. He comes to us, by death and sin surrounded, With grace unbounded.</p>	<p>2) See how He sends the pow'rs of evil reeling; He brings us freedom, light and life and healing. All men and women, who by guilt are driven, Now are forgiven.</p>
<p>3) Come, celebrate, your banners high unfurling, Your songs and prayers against the darkness hurling. To all the world go out and tell the story Of Jesus' glory.</p>	<p>4) Tell how the Father sent His Son to save us. Tell of the Son, who life and freedom gave us. Tell how the Spirit calls from ev'ry nation His new creation.</p>

Postlude: “Toccatà in F” ... Pachelbel