

[Please stand for parts marked with *]

Prelude: "Arioso" ... Gordon Young

*Opening Hymn: "O Wondrous Type! O Vision Fair" [LSB 413]

1) O wondrous type! O vision fair Of glory that the Church may share, Which Christ upon the mountain shows, Where brighter than the sun He glows!	2) With Moses and Elijah nigh The incarnate Lord holds converse high; And from the cloud the Holy One Bears record to the only Son.
3) With shining face and bright array Christ deigns to manifest today What glory shall be theirs above Who joy in God with perfect love.	4) And faithful hearts are raised on high By this great vision's mystery, For which in joyful strains we raise The voice of payer, the hymn of praise.
5) O Father, with the eternal Son And Holy Spirit ever one, We pray Thee, bring us by Thy grace To see Thy glory face to face.	

*Confession & Absolution [LSB 151]

P. In the name of the Father and of the Son and of the Holy Spirit.

C. Amen

P. If we say we have no sin, we deceive ourselves, and the truth is not in us.

C. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P. Let us then confess our sins to God our Father.

C. Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P. Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C. Amen.

*Introit:

Ps 99:1-5; antiphon: Ps 99:9

P. Exalt the Lord our God, and worship at his holy mountain;

C. for the Lord our God is holy!

P. The Lord reigns; let the peoples tremble!

C. He sits enthroned upon the cherubim; let the earth quake!

P. The Lord is great in Zion;

C. he is exalted over all the peoples.

P. Let them praise your great and awesome name!

C. Holy is he!

P. The King in his might loves justice.

C. You have established equity; you have executed justice and righteousness in Jacob.

P. Exalt the Lord our God; worship at his footstool!

C. Holy is he!

*Gloria Patri: **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

*Kyrie: [LSB 152]

P. In peace let us pray to the Lord.

C. Lord, have mercy.

P. For the peace from above and for our salvation let us pray to the Lord.

C. Lord, have mercy.

P. For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C. Lord, have mercy.

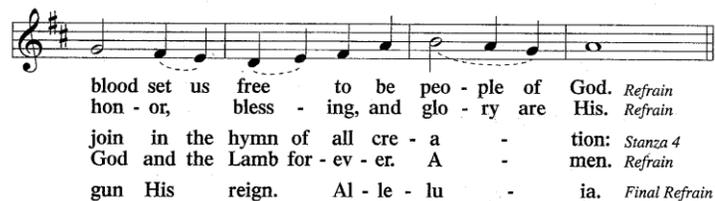
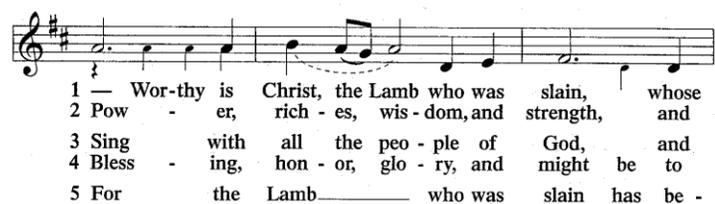
P. For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C. Lord have mercy.

P. Help, save, comfort, and defend us, gracious Lord.

C. Amen

*This Is The Feast: [LSB 155]



Welcome & Prayer:

P: The Lord be with you

C: And also with you

P: Let us pray

ALL

O God,

In the glorious transfiguration of Your beloved Son

You confirmed the mysteries of the faith

by the testimony of Moses and Elijah.

In the voice that came from the bright cloud

You wonderfully foreshowed our adoption by grace.

Mercifully make us co-heirs with the King in His glory

and bring us to the fullness of our inheritance in heaven;

through the same Jesus Christ, our Lord,

who lives and reigns with the You and the Holy Spirit,

one God, now and forever. Amen

Old Testament Reading: **2 Kings 2:1-12**

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. And Elijah said to Elisha, "Please stay here, for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. And the sons of the prophets who were in Bethel came out to Elisha and said to him, "Do you know that today the Lord will take away your master from over you?" And he said, "Yes, I know it; keep quiet."

Elijah said to him, "Elisha, please stay here, for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The sons of the prophets who were at Jericho drew near to Elisha and said to him, "Do you know that today the Lord will take away your master from over you?" And he answered, "Yes, I know it; keep quiet."

Then Elijah said to him, "Please stay here, for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground.

When they had crossed, Elijah said to Elisha, "Ask what I shall do for you, before I am taken from you." And Elisha said, "Please let there be a double portion of your spirit on me." And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so." And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. And Elisha saw it and he cried, "My father, my father! The chariots of Israel and its horsemen!" And he saw him no more.

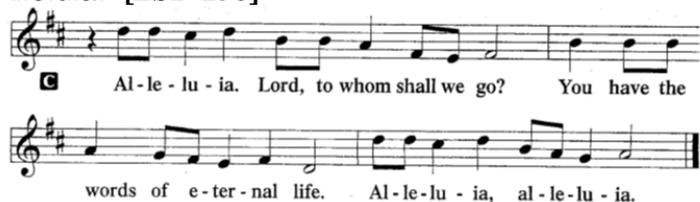
Then he took hold of his own clothes and tore them in two pieces.

Epistle Lesson: **2 Corinthians 3:12-13; 4:1-6**

Since we have such a hope, we are very bold, not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end.

Therefore, having this ministry by the mercy of God, we do not lose heart. But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Alleluia: [LSB 156]



*Gospel Lesson: **Mark 9: 2-9**

And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, and his clothes became radiant, intensely white, as no one on earth could bleach them. And there appeared to them Elijah with Moses, and they were talking with Jesus. And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." For he did not know what to say, for they were terrified. And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." And suddenly, looking around, they no longer saw anyone with them but Jesus only.

And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

Nicene Creed

I believe in one God, the Father Almighty,
maker of heaven and earth
and all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

Hymn of the Day: "I Want to Walk as a Child of the Light" [LSB 411]

1) I want to walk as a child of the light. I want to follow Jesus. God set the stars to give light to the world. The star of my life is Jesus. <i>refrain</i>	2) I want to see the brightness of God. I want to look at Jesus. Clear Sun of Righteousness, shine on my path, And show me the way to the Father. <i>refrain</i>
3) I'm looking for the coming of Christ. I want to be with Jesus. When we have run with patience the race, We shall know the joy of Jesus. <i>refrain</i>	<i>Refrain</i> In Him there is no darkness at all. The night and the day are both alike. The Lamb is the light of the city of God. Shine in my heart, Lord Jesus.

Sermon

*Offertory: : "May God Bestow on Us His Grace" [LSB 824 v. 3]

O let the people praise Thy worth,
In all good works increasing;
The land shall plenteous fruit bring forth,
Thy Word is rich in blessing.
May God the Father, God the Son,
And God the Spirit bless us!
Let all the world praise Him alone,

**Let solemn awe possess us.
Now let our hearts say, "Amen!"**

Prayer of the Church

***Service of The Sacrament [LSB 160]**

Preface
Sanctus [LSB 161]
Lord's Prayer
Words of Institution
Agnus Dei [LSB 163]
Distribution

***Post Communion: "Nunc Dimittis" [LSB 165]**

***Post Communion Collect**

***Benediction [LSB 166]**

P. The Lord bless you and keep you.
The Lord make His face shine on you and be gracious unto you.
The Lord look upon you with favor and give you peace.

C. Amen, amen, amen

Closing Hymn: "Swiftly Pass the Clouds of Glory" [LSB 416]

<p>1) Swiftly pass the clouds of glory, Heaven's voice, the dazzling light; Moses and Elijah vanish; Christ alone commands the height! Peter, James, and John fall silent, Turning from the summit's rise Down-ward toward the shadowed valley Where their Lord has fixed His eyes.</p>	<p>2) Glimpsed and gone the revelation, They shall gain and keep its truth, Not by building on the mountain Any shrine or sacred booth, But by flowing the Savior Through the valley to the cross And by testing faith's resilience Through betrayal, pain, and loss.</p>
<p>3) Lord, transfigure our perception With the purest light that shines, And recast our life's intentions To thee shape of Your designs, Till we seek no other glory Than what lies past Calv'ry's hill And our living and our dying And our rising by Your will.</p>	

Postlude: "Arise, My Soul, Arise!" ... Dale Wood